

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA N.D. GROVER D.A.V. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430692
3	SCHOOL CODE (IF APPLICABLE)	66844
4	COMPLETE ADDRESS WITH PIN CODE	GOSAIDIH, BUNDU, RANCHI, JHARKHAND - 835204
5	PRINCIPAL NAME	DEEPAK KUMAR
6	PRINCIPAL QUALIFICATION	M.A (HISTORY), B.ED, CTET
7	SCHOOL EMAIL ID	mndgdavschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903166423

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davbundu.com/wp-content/uploads/2023/06/BUNDU-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davbundu.com/wp-content/uploads/2023/06/SOCIETIES-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davbundu.com/wp-content/uploads/2023/06/NOC-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davbundu.com/wp-content/uploads/2023/06/New-Recognition-Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davbundu.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davbundu.com/wp-content/uploads/2024/04/Fire_Safety_Cert_2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davbundu.com/wp-content/uploads/2024/04
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davbundu.com/wp-content/uploads/2024/04/safe-Drinking-Water-Dav.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davbundu.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://davbundu.com/wp-content/uploads/2024/04/Calendar-ND-Grover-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davbundu.com/wp-content/uploads/2024/04/LMC_MEMBERS_LIST_2024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davbundu.com/wp-content/uploads/2023/06/New_LMC_Member_List-2023.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPAK KUMAR
2	TOTAL NO. OF TEACHERS	29
	PGT	6
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	DWARIKA YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJSHREE MAHESHWARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	31	31	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6864

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/j5xoZsBTsDE