

BOOK LIST FOR 2025 - 2026 CLASS - PREP

| S. NO. | SUB. | NAME OF BOOKS | PART | PUBLICATIONS |
|--------|-------|---------------------------|------|------------------|
| 1 | ENG. | LITERACY COURSE BOOK | P | AASOKA |
| 2 | | LITERACY WORK SHEET | P | AASOKA |
| 3 | | PHONICS BOOK | P | AASOKA |
| 4 | | 300 +PICTURE DICTIONERY | P | AASOKA |
| 5 | RHY. | RHYMES AND STORIES | P | AASOKA |
| 6 | HINDI | AAO MILKAR PADHEIN | P | AASOKA |
| 7 | | AAO MILKAR LIKHEIN | P | AASOKA |
| 8 | | KAWITAYEEIN AUR KAHANIYAN | P | AASOKA |
| 9 | MATHS | NUMERACY COURSE BOOK | P | AASOKA |
| 10 | | NUMERACY WORK SHEET | P | AASOKA |
| | EVS | GENERAL AWARENESS | P | AASOKA |
| 11 | CUR. | CURSIVE WRITING | P | AASOKA |
| 12 | ART | ART AND CRAFT | P | AASOKA |
| | | | | TOTAL RS. |

DETAILS OF STATIONERY

| S.NO. | QTY. | PARTICULARS | | |
|-------|------|-----------------------------------|--|--|
| 1 | 2 | FIVE LINE COPY (172 PAGE) | | |
| 2 | 2 | MEDIUM SQUARE COPY ----- | | |
| 3 | 2 | FOUR LINE PRACTICAL COPY ----- | | |
| 4 | 2 | FOUR LINE COPY ----- | | |
| 5 | 2 | NAME STICKER | | |
| 6 | 1 | PLASTIC CRAYONS 28 SHEDS | | |
| 7 | 2 | SYNTHETIC COVER ROLL SPL BOX PACK | | |
| 8 | 1 | PACKET PENCIL | | |
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