



# **MAHATMA N. D. GROVER DAV PUBLIC SCHOOL**

NH-33, GOSAINDIH, BUNDU, RANCHI, JHARKHAND  
AFFILIATED TO CBSE, NEW DELHI UPTO SENIOR SECONDARY | AFFILIATION NO : 3430692

**MANAGED BY : ARYA GYAN PRACHAR SAMITI, RANCHI**

## **SYLLABUS**

(Activity based syllabus according to NEP 2020)

**(Session : 2025-26)**

**Class : Prep**

# English

**Prescribed Books: LITERACY(ASHOKA PUBLICATION) :  
 Cursive Writing (ASHOKA Publication) ; LITERACY WORKSHEETS  
 Rhymes Book – (SUNRISE Publication)**

| MONTHS    | DAYS      | TOPIC  | SUB-TOPIC   | ACTIVITY  |
|-----------|-----------|--|---|---|
| April     | 21        | Revision (A a - Z z)<br>Three letter words (a, e)                                  | L.W.-1-4<br>C.W. Pg-5-16<br>R&S- Pg.no.-6,7                               | Make a flower in a chart paper and write 'a' sound words.                 |
| May       | 13        | Three letter words (i,o,u),<br>Dictation, Rhyming<br>Words                         | L.W- 5,8,33,34<br>C.W. Pg.17-20<br>R&S- Pg.no.-15,17                      | Write any 10 words with i,o,u and paste pictures also. ( Chart Paper).    |
| June      | 19        | Use of a/an ,Naming<br>Words,<br><u>Dictation</u>                                  | L.W-9,10,13<br>C.W.Pg-21-28<br>R&S- Pg.no.-8                              | Make a train with naming words in a chart paper.                          |
| July      | 26        | Opposite words,Use of<br>'in', 'on', Under ,Use Of<br>Yes No ,Dictation            | L.W.-<br>22,23,24,35,36<br>C.W. Pg: 29-31<br>R&S-Pg.no.-9,38              | Draw an umbrella in A4 size colour paper and write opposite words.        |
| August    | 22        | Use of 'this and that, Use<br>of these and those, One<br>and Many<br>Myself (Oral) | L.W.-14,15,16,37,38<br>C.W Pg: - 33,34<br><u>R&amp;S :- 10,12</u>         | Make a paper boat with colourful paper.                                   |
| September |           | Revision   |   |   |
| October   | 18        | Use of He /She<br>Use of His /Her<br>Use of I/My                                   | L.W.-25,26,27,28<br>C.W. Pg-35,36<br>R&S- Pg.no.13,14                     | Write about 'Myself' in a chart paper and paste your passport size photo. |
| November  | <u>23</u> | Use of 'My and Your',<br>Action words, What<br>Colour? Dictation                   | L.W.-11,12,39,40<br>C.W Pg.-37,38<br>R&S- Pg.no.16,18                     | Show different action words with action.                                  |
| December  | 23        | Describing Words, My<br>Self(Written), Use of<br>is/are Dictation                  | L.W.-21,30,50,51,52<br>C.W Pg.-<br>39,40,41,42<br>R&S- Pg.no.-19,23       | Identify the colour of the given objects.( Describing Words)              |
| January   | <u>21</u> | Use of What, Animal<br>Sounds , Make<br>Sentences, Name the<br>given pictures      | L.W.-<br>17,18,29,44,45,46,4<br>7<br>C.W Pg: - 43,44<br>R&S- Pg.no.-25,36 | Make a kite and write animal sounds.                                      |
| February  |           | Revision   |   |   |

## Examination Portions English

| EXAM             | PORTION   |
|------------------|---|
| UNIT TEST I      | Three Letter Words (a,e,)<br>Three Letter Words(i,o,u)<br>Rhyming Words<br>Use of a/an  |
| HALF YEARLY EXAM | Opposite Words<br>Use of 'in ','on','under'<br>Use of Yes/No<br>Use of This and That<br>Use of These and Those<br>One and Many<br>Myself (Oral) |
| UNIT TEST II     | Use of He/She<br>Use of His/ Her<br>Use of I/My<br>Action Words<br>What Colour?<br>Myself (Written)   |
| ANNUAL EXAM      | Use of 'My and 'Your'<br>Use of What<br>Describing Words<br>Use of is/are<br>Animal Sounds<br>Make Sentences<br>Naming Words                    |

# E.V.S.

**Prescribed Books: General Awareness (Ashoka Publication)**

| Month     | Days | Topic   | Sub-Topic        | ACTIVITY |
|-----------|------|---|------------------|----------|
| April     | 21   | <ul style="list-style-type: none"> <li>• Who Am I?</li> <li>• My Favourite Things</li> <li>• My Family</li> </ul>   | E.V.S. Pg.:5-11  |          |
| May       | 13   | <ul style="list-style-type: none"> <li>• <u>My Body Parts</u></li> <li>• <u>The Five Senses</u></li> </ul>  | E.V.S. Pg.:13-18 |          |
| June      | 19   | <ul style="list-style-type: none"> <li>• Clean,Healthy and Safe</li> <li>• Wash your Hands</li> <li>• Healthy Food</li> <li>• Healthy Eating Habits (Oral)</li> </ul> | E.V.S. Pg.:19-27 |          |
| July      | 26   | <ul style="list-style-type: none"> <li>• Plants</li> <li>• What Do Plants Need?</li> <li>• Things We Get From Plants</li> </ul>                                       | E.V.S. Pg.:28-33 |          |
| August    | 22   | <ul style="list-style-type: none"> <li>• Pet and Domestic Animals</li> <li>• Things We Get From Animals</li> <li>• Land Animals</li> <li>• Water Animals</li> </ul>   | E.V.S. Pg.:34-43 |          |
| September |      | Revision  |                  |          |
| October   | 18   | <ul style="list-style-type: none"> <li>• Birds</li> <li>• <u>Insects</u></li> </ul>   | E.V.S. Pg.:44-47 |          |
| November  | 23   | <ul style="list-style-type: none"> <li>• Living and Non-Living</li> <li>• Air</li> <li>• Water</li> <li>• Veichles</li> </ul>   | E.V.S. Pg.:48-57 |          |
| December  | 23   | <ul style="list-style-type: none"> <li>• Safety</li> <li>• Traffic Light</li> <li>• Seasons</li> <li>• National Symbols</li> </ul>                                    | E.V.S. Pg.:59-67 |          |
| January   | 21   | <ul style="list-style-type: none"> <li>• Festivals</li> <li>• My Neighbourhood</li> <li>• Community Helpers</li> </ul>  | E.V.S.Pg.:70-79  |          |
| February  |      | Revision  |                  |          |

## Examination Portions EVS

| EXAM             | PORTION  |
|------------------|--|
| UNIT TEST I      | Who am I?<br>My Family<br>My Body Parts The Five Senses<br>Clean, Healthy and Safe<br>Healthy Food<br>H  |
| HALF YEARLY EXAM | Plants<br>What Do Plants Need<br>Things We Get from plants<br>Pet and Domestic Animals<br>Things we get from Animals<br>Land and Water Animals |
| UNIT TEST II     | Birds<br>Insects<br>Living and Non- Living Things<br>Air<br>Water<br>Veichles  |
| ANNUAL EXAM      | Safety<br>Traffic Light<br>Seasons<br>National Symbols<br>Festivals<br>My Neighbourhood<br>Community Helpers                                   |

# Hindi

## Prescribed Books:

1. आओ मिलकर पढ़ें (Ashoka Publication)
2. आओ मिलकर लिखें
3. Rhymes – कविताएँ और कहानियाँ

| Month     | Days      | Topic   | Sub-Topic   | Activity  |
|-----------|-----------|---|---|---|
| April     | <u>21</u> | <ul style="list-style-type: none"> <li>• Revision (अ- अः)</li> <li>• क से ज्ञ</li> <li>• दो, तीन, चार अक्षर वाले शब्द</li> </ul>  | T.B. Pg:-14-22<br>WB Pg:- 1-5<br>Rhy-Pg- 5        | एक वृक्ष बना कर उसमें क से ज्ञ तक लिखें।              |
| May       | <u>13</u> | <ul style="list-style-type: none"> <li>• 'आ' की मात्रा वाले शब्द</li> <li>• 'इ'की मात्रा वाले शब्द</li> <li>• श्रुति लेख</li> </ul>                                     | T.B.Pg: 25-30<br><br>WB Pg:- 6-10<br>RhyPg- 6     | आ की मात्रा वाले 5 शब्द लिखें तथा उनके चित्र चिपकाएं  |
| June      | <u>19</u> | <ul style="list-style-type: none"> <li>• 'ई' की मात्रा वाले शब्द</li> <li>• श्रुति लेख</li> </ul>   | T.B. Pg:- 31-33<br>WB Pg:-11-13<br>RhyPg- 7       | ई की मात्रा वाले शब्दों पर गोला लगाएं।                |
| July      | <u>26</u> | <ul style="list-style-type: none"> <li>• 'उ' की मात्रा वाले शब्द</li> <li>• 'ऊ' की मात्रा वाले शब्द</li> <li>• श्रुति लेख</li> </ul>                                    | T.B. Pg:-34-39<br>WB Pg:- 16-20<br>Rhy-Pg- 8,9    | उ की मात्रा से एकलय वाले शब्द लिखें।                  |
| August    | <u>22</u> | <ul style="list-style-type: none"> <li>• 'ए' की मात्रा वाले शब्द</li> <li>• 'ऐ' की मात्रा वाले शब्द</li> <li>• 'ओ' की मात्रा वाले शब्द</li> <li>• श्रुति लेख</li> </ul> | T.B. Pg:-43-51<br>WB Pg:-21-25<br>Rhy-Pg- 10,11   | एक कैटर पिलर बनाकर उसमें ए की मात्रा वाले शब्द लिखें। |
| September |           | Revision  |   |   |
| October   | <u>18</u> | <ul style="list-style-type: none"> <li>• औ की मात्रा वाले शब्द</li> <li>• अं की मात्रा वाले शब्द</li> <li>• फलों के नाम</li> </ul>                                      | T.B. Pg :-52-57<br>WB Pg:-26-30<br>Rhy-Pg- 12,13  | किन्हीं पाँच फलों के नाम लिखकर उनके चित्र चिपकाएं।    |
| November  | <u>23</u> | <ul style="list-style-type: none"> <li>• अँ की मात्रा वाले शब्द</li> <li>• अः की मात्रा वाले शब्द</li> <li>• रंगों के नाम</li> </ul>                                    | T.B. Pg:- 58-62<br>WB Pg:-31-40<br>Rhy-Pg- 14,15  | रुई के माध्यम सेअलगअलग रंगों के नाम लिखें।            |
| December  | <u>23</u> | <ul style="list-style-type: none"> <li>• पशुओं के नाम</li> <li>• पक्षियों के नाम</li> <li>• श्रुतिलेख</li> <li>• ऋ की मात्रा वाले शब्द</li> </ul>                       | T.B Pg:-40-42<br>WB Pg:-41-50<br>Rhy-Pg- 16,17,18 | पशुओं के चित्र चिपकाएं तथा नाम लिखें।                 |
| January   | <u>21</u> | <ul style="list-style-type: none"> <li>• विलोम शब्द</li> <li>• वाक्य बनाओ</li> <li>• श्रुतिलेख</li> <li>• गिनती</li> </ul>  | US Pg (57-64)<br>WB Pg:-51-60<br>Rhy-Pg- 19       | अलग अलग रंगों से एक से दस तक गिनती लिखें।             |
| February  |           | Revision  |   |   |

## Examination Portions Hindi

| EXAM            | PORTION   |
|-----------------|---|
| UNIT TEST I     | पाठ-दो तीन चार अक्षर वाले शब्द  |
|                 | पाठ-आ की मात्रा वाले शब्द   |
| HALFYEARLY EXAM | पाठ -इ की मात्रा वाले शब्द  |
|                 | पाठ ई की मात्रा वाले शब्द   |
|                 | पाठ-उ की मात्रा वाले शब्द   |
|                 | पाठ-ऊ की मात्रा वाले शब्द   |
|                 | पाठ-ए की मात्रा वाले शब्द<br>पाठ - ऐ की मात्रा वाले शब्द                        |
| UNIT TEST II    | पाठ - ओ की मात्रा वाले शब्द   |
|                 | पाठ-औ की मात्रा वाले शब्द   |
|                 | पाठ -अं की मात्रा वाली शब्द   |
|                 | पाठ- फलों के नाम<br>पाठ-रंगों के नाम  |
| ANNUAL EXAM     | पाठ-पशु और पक्षियों के नाम<br>. पाठ-विलोम शब्द<br>पाठ -वाक्य बनाओ<br>पाठ -गिनती |

# G.K.

Prescribed Books: Picture Dictionary (AshokaPublication)

| Month     | Days      | Topic  | Sub-Topic                             |  |
|-----------|-----------|--|---------------------------------------|--|
| April     | <u>21</u> | My Body<br>My Family                                   | <u>Pg no:-4-7</u>                     |  |
| May       | <u>13</u> | Classroom<br><u>Playground</u>                         | <u>Pg no:+8-11</u>                    |  |
| June      | <u>19</u> | Living Room  | <u>Pg no:-12,13</u>                   |  |
| July      | <u>26</u> | Dining Room<br>Kitchen                                 | <u>Pg no:-14-17</u>                   |  |
| August    | <u>22</u> | <u>Bedroom</u><br><u>Bathroom</u><br><u>Study Room</u> | <u>Pg no:-18-23</u>                   |  |
| September |           | Revision   |                                       |  |
| October   | <u>18</u> | Fruits<br><u>Vegetables</u><br><u>Flowers</u>          | <u>Pg no:-24-31 ,</u><br><u>38,39</u> |  |
| November  | <u>23</u> | Food<br>Drinks<br>Types and Parts of<br>Plants         | <u>Pg no:-30-37</u>                   |  |
| December  | <u>23</u> | Vehicles<br>Birds<br>Wild Animals<br>Domestic Animals  | <u>Pg. no:-40-47</u>                  |  |
| January   | <u>21</u> | <u>Insects</u><br><u>Seasons</u><br><u>Games</u>       | <u>Pg no:-48-60</u>                   |  |
| February  |           | Revision   |                                       |  |

## Examination Portions

### G.K

| EXAM        | PORTION   |
|-------------|---|
| UNIT TEST-I | My Body, My Family, Classroom, Playground, Living Room                |
| HALF YEARLY | Dining Room, Kitchen, Bedroom, Bathroom, Study Room                   |
| UNITTEST-II | Fruits, Vegetables, Flowers, Food, Drinks<br>Types and Parts of Plant |
| ANNUALEXAM  | Vehicles, Birds, Wild and Domestic Animals, Insects<br>Seasons, Games |

# Draw and Colouring

## Prescribed Books:Art and Craft

- |              |                 |
|--------------|-----------------|
| 1. Grapes    | 2. Flowers      |
| 3. Tree      | 4. Watermelon   |
| 5. Butterfly | 6. Umbrella     |
| 7. Mango     | 8. Ice-cream    |
| 9. Fish      | 10. Caterpillar |
| 11. Octopus  | 12. Scenery     |

## Examination Portions Art

| EXAM            | Portions               |                        |
|-----------------|------------------------|------------------------|
| UNITTEST I      | Grapes                 | Tree                   |
|                 | Flower                 | Colouring-Pageno- 2-8  |
| HALF YEARLYEXAM | Watermelon             | Umbrella               |
|                 | Butterfly              | Colouring-Pageno-9-16  |
| UNITTESTII      | Mango                  | Fish                   |
|                 | Ice-cream              | Colouring-Pageno-17-25 |
| ANNUALEXAM      | Caterpillar            |                        |
|                 | Octopus                |                        |
|                 | Scenery                |                        |
|                 | Colouring-Pageno-26-32 |                        |

# Mathematics

**Prescribed Books: Numeracy (Ashoka Publication)  
Work book( Ashoka Publication)**

| Month        | Days      | Topic   | Sub-Topic  | ACTIVITY  |
|--------------|-----------|---|--|---|
| April        | <u>24</u> | Pre-number concepts,<br>Measurement<br>Numbers Revision(1-100)<br>Backward Counting (10-1)<br>Write in words (1-10)                 | Page no. 5 to 13,34<br>W.B. Pg.:- 1-<br>5,17,18,26                                   | Write 1 to 10 with matchsticks.                       |
| May          | <u>14</u> | Multiplication table of '2'.<br>Backward Counting (20-1)<br>Count and write<br>Write in words (11-20).                              | -Pg.:61,62,55,58,35<br>W.B. Pg.:- 6-<br><u>10,21,22</u>                              | Write the table of 2 in a chart paper.                |
| June         | <u>18</u> | Multiplication table of '3'.<br>What comes after, before, and between?<br>Backward Counting (50-1)<br><u>Write in words (21-30)</u> | -Pg.:36,61,62<br>W.B. Pg.:-11-13   | Write Number Names from 1 to 20 (Chart Paper).        |
| July         | <u>26</u> | Forward Counting (101-200)<br>Greater than, Less than and Equal to<br>Ordinal Numbers<br><u>Write in words(31-40)</u>               | Pg :37,52-54,65-67<br>W.B.<br><u>Pg.no.:37,28,31,32</u>                              | Write the table of 3 in a chart paper.                |
| August       | <u>24</u> | Addition ( Single Digit)<br>Ascending Order (Single Digits)<br>Descending Order (Single Digits)<br>Write in words (41-50).          | Pg :no 38, 68-<br><u>71,72-77,23-25</u><br>W.B. Pg.no.:-<br><u>29,30,33-36,37-40</u> | Addition Activity with action.                        |
| Sept.        | <u>23</u> | Revision  |  |   |
| October      | <u>22</u> | Forward Counting (200-300)<br><u>Subtration (Single Digit)</u><br>Multiplication table of '4'<br><u>Write in words (51-60)</u>      | Pg.:40,41,85-92<br>W.B. Pg.no.:-43-45  | Write the table of 4 in a chart paper.                |
| Novemb<br>er | <u>20</u> | Shapes<br>Data Handling<br>Write in words (61-70).  | -Pg.:19-<br>22,28,29,42,43<br>W.B. Pg.:-14-<br>16,19,20                              | Draw different shapes in a chart paper.               |
| Decemb<br>er | <u>23</u> | Money<br>Time<br>Write in words (71-80)<br>Multiplication table of '5'  | -Pg.:127-130,124-<br>126,44,45<br>W.B. Pg.no.:- 61-64                                | Paste the different Indian Currency in a chart paper. |
| January      | <u>22</u> | Addition of two digits<br>Subtraction of two digits<br>Write in words (81-100)  | Pg.: 75,90,46-49<br>W.B. Pg.no.:-<br>46,47,42  | Draw clocks and mention 5 different time.             |
| Februar<br>y |           | Revision  |  |   |

## Examination Portions Maths

| EXAM            | PORTION   |
|-----------------|---|
| UNITTESTI       | Ch-Forward Counting(1- 100)<br>Ch-MultiplicationTableof'2'  |
|                 | Ch-Backward Counting(20-1)  |
|                 | Ch-Write in words(1-20)<br>Ch- Count and Write<br>Ch- What comes after,before,between?  |
| HALF YEARLYEXAM | Ch- Multiplication Table of 3<br>Ch- Write in words (21-50)<br>Ch- Forward Counting (101-200)<br>Ch- Write the missing numbers<br>Ch-Ascending Order<br>Ch-Descending Order |
|                 | Ch-Addition   |
|                 | Ch-Multiplication table of 4  |
| UNIT TEST II    | Ch-Write in words(51-70)<br>Ch- Subtraction<br>Ch- Greater than and Less than<br>Ch- Shapes   |
|                 | Ch-Write in words (71-100)<br>Ch-MultiplicationTableof'5'   |
|                 | Ch-Addition of two digits<br>Ch- Subtraction of two digits<br>Ch- Money<br>Ch-Time<br>Ch-Data Handling  |



# MAHATMA N.D. GROVER D.A.V. PUBLIC SCHOOL

BUNDU, RANCHI-835204

## HOLIDAY LIST 2025 – 26



| MONTH                 | HOLIDAYS                                | DATE                           | DAY                         | NO. OF HOLIDAYS |
|-----------------------|---|--------------------------------|-----------------------------|-----------------|
| APRIL, 2025           | SARHUL                                  | 01.04.2025                     | TUESDAY                     | 01              |
|                       | MAHABIR JAYANTI                         | 10.04.2025                     | THURSDAY                    | 01              |
|                       | AMBEDKAR JAYANTI                        | 14.04.2025                     | MONDAY                      | 01              |
|                       | GOOD FRIDAY                             | 18.04.2025                     | FRIDAY                      | 01              |
| MAY TO JUNE, 2025     | BUDDHA PURNIMA                          | 12.05.2025                     | MONDAY                      | 01              |
|                       | SUMMER VACATION (P. NUR-VIII)           | 16.05.2025<br>TO<br>07.06.2025 | FRIDAY TO<br>SATURDAY       | 23              |
|                       | SUMMER VACATION (IX-XI)                 | 26.05.2025<br>TO<br>07.06.2025 | MONDAY TO<br>SATURDAY       | 13              |
| JUNE, 2025            | RATH YATRA                              | 27.06.2025                     | FRIDAY                      | 01              |
| AUGUST, 2025          | RAKSHA BANDHAN/ VISHWA ADIWASI<br>DIWAS | 09.08.2025                     | SATURDAY                    | 01              |
|                       | JANMASHTAMI                             | 16.08.2025                     | SATURDAY                    | 01              |
|                       | GANESH CHATURTHI                        | 27.08.2025                     | WEDNESDAY                   | 01              |
| SEPTEMBER,<br>2025    | KARMA PUJA                              | 03.09.2025                     | WEDNESDAY                   | 01              |
|                       | VISHWAKARMA PUJA                        | 17.09.2025                     | WEDNESDAY                   | 01              |
|                       | DURGA PUJA & GANDHI JAYANTI             | 29.09.2025<br>TO<br>02.10.2025 | MONDAY TO<br>THURSDAY       | 04              |
| OCTOBER,<br>2025      | DEEPAWALI                               | 20.10.2025 &<br>21.10.2025     | MONDAY &<br>TUESDAY         | 02              |
|                       | GOVERDHAN PUJA                          | 22.10.2025                     | WEDNESDAY                   | 01              |
|                       | BHAI DOOJ/CHITRAGUPT PUJA               | 23.10.2025                     | THURSDAY                    | 01              |
|                       | CHHATH PUJA                             | 27.10.2025<br>TO<br>28.10.2025 | MONDAY &<br>TUESDAY         | 02              |
| NOVEMBER              | GURU NANAK JAYANTI                      | 05.11.2025                     | WEDNESDAY                   | 01              |
|                       | JHARKHAND FOUNDATION DAY                | 15.11.2025                     | SATURDAY                    | 01              |
| DECEMBER,<br>2025     | CHRISTMAS                               | 25.12.2025                     | THURSDAY                    | 01              |
|                       | WINTER BREAK                            | 31.12.2025<br>TO<br>03.01.2026 | WEDNESDAY<br>TO<br>SATURDAY | 04              |
| JANUARY,<br>2026      | MAKAR SANKRANTI & PAUSH PARV            | 14.01.2026 &<br>15.01.2026     | WEDNESDAY<br>&<br>THURSDAY  | 02              |
|                       | BASANT PANCHAMI                         | 23.01.2026                     | FRIDAY                      | 01              |
| MARCH, 2026           | HOLI                                    | 04.03.2026<br>& 05.03.2026     | WEDNESDAY<br>&<br>THURSDAY  | 02              |
|                       | EID-UL FITR                             | 20.03.2026                     | SATURDAY                    | 01              |
|                       | RAM NAVAMI                              | 26.03.2024                     | THURSDAY                    | 01              |
| <b>TOTAL HOLIDAYS</b> |   |                                |                             | <b>48</b>       |



# MAHATMA N.D. GROVER DAV PUBLIC SCHOOL

(An English Medium Senior Secondary Co-Educational School)

Affiliated to CBSE New Delhi | Affiliation No. 3430692

**Managed By: Arya Gyan Prachar Samiti, Ranchi**

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